



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Nicolas CERTAIN

Ser. No. 09/992,803

Filed: November 19, 2001

GAU: 3683

For: DEVICE FOR DAMPED ELASTIC
CONNECTION AND METHOD OF
MANUFACTURING IT

Examiner: Bradley T. KING

AMENDMENT AFTER FINAL

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

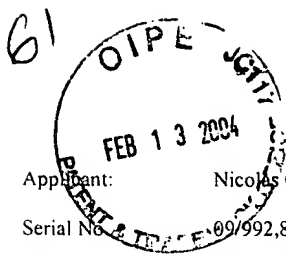
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FEB 19 2004
GROUP 3600

Dear Sir:

In response to the Final Office Action dated November 10, 2003, please enter the following Amendment.

I hereby certify that this correspondence is being
delivered to the United States Postal Service as
first class mail in an envelope addressed to the
Commissioner of Patents and Trademarks, Washington,
D.C. 20590, on February 10, 2004

Deborah M. Gatto



AF/ 3683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Nicolas CERTAIN

Serial No. 09/992,803

Group Art Unit 3683

Filed: November 19, 2001

Examiner: Bradley T. KING

For: **DEVICE FOR DAMPED ELASTIC CONNECTION AND
METHOD OF MANUFACTURING IT**

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment for this application.

2. Applicant is

☐ a small entity - verified statement:

☐ attached

☐ already filed.

☒ other than a small entity.

☒ No additional fee for claims is required.

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I hereby certify that this correspondence is being
delivered to the United States Patent and Trademark
Office on behalf of the applicant.
February 10, 2004
Richard M. Fix

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

	COL. 1		COL. 2	COL. 3	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	
Total	16	Minus	20**	0	x
Independent	2*	Minus	3***	0	x
<input type="checkbox"/> First presentation of Multiple Dep. Claim					

SMALL ENTITY

Rate	Addit Fee
\$ 9	\$0
\$40	\$0
\$135	\$0
TOTAL	\$0

OTHER THAN A
SMALL ENTITY

Rate	Addit Fee
\$18	\$0
\$80	\$0
\$270	\$0
TOTAL	\$0

- * If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Charge Account No. 08-1650 the sum of \$_____ A duplicate of this transmittal is attached.

☐ A check in the amount of \$_____ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

Richard L. Fix
Reg. No. 28,297

February 10, 2004
Date

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